ch. 1 1 There are two classes of things: those that are under our control and those that are not. Under our control are opinion, choice, desire, aversion and, in a word, everything that is our own doing; not under our control are our body, our possessions, our reputations, our offices and, in a word, everything that is not our own doing. 2 The things that are under our control are by nature free, unhindered, unimpeded; the things that are not under our control are weak, slavish, hindered, up to others. 3 Remember, therefore, that if you regard the things that are by nature slavish as free, and the things that are up to others as your own, you will be hampered, you will suffer, you will get upset, you will blame both gods and men; if, on the other hand, you regard as yours only what in fact is yours, and what is up to others—as it is—as up to others, nobody will ever Each of the four sections is divided by a large horizontal line.

c. 1 AC/Yi/Φ/ΣΔΙ(SG:HG)[s. 1 έν τερτίῳ—3 έρημα; s. 2 ab 5 άκολουθος; s. 3 ab 7 και; s. 4 ab 15 άλλα; s. 5 ab 19 και priore—T]

c. 1-2 resp. Olymp., in Erg. 39.1 (198.9-18 W.); Simp. VIII 3-7

s. 3 6-7 μέμνησα-οιήθησα aff. SA[α]β[CEF]ΓΗ[ξ]ς (IV 1); 8-12 επικεφαλήσεως resp. Simp. LXI 45-47

c. 1 s. 1 1 Τών-ήμυν alterum = I 22,10; sim. fr. IV 2-3; 1-3 έν τερτίῳ—κτήσις sim. I 22,10; 2 άκολουθος-εκθέλοντας cf. II 14,22 3 έν τερτίῳ aff. II 19,32; έν τερτίῳ aff. IV 1,130; άκολουθος, κτήσις cf. IV 1,83; 4,39; άκολουθος, κτήσις cf. IV 26,34; άκολουθος, κτήσις cf. II 14,24; άκολουθος, κτήσις cf. I 25,15; II 25,48; s. 2 46 και-άλλαρα aff. II 15,1; 4,55 και-έλευθερα aff. SA[α]β[CEF]ΓΗ[ξ]ς (III 11); 5-6 και-άλλαρα aff. Simp. XII 5-7;

The first section shows how the various textual families deal with the variants.

The second section lists the 'indirect tradition' textual variants.

The third section is a list of references in other works of Epictetus that refer or relate to the passage in the Encheiridion. These cross-references build on Schenkl's similar references.

The fourth section is the Critical Apparatus. The important textual variants from the first two generations of manuscripts are given. Some other important readings are also included. Other textual variants are listed in the appendixes.

c. 1 Τών οίνων τά μεν έστιν έρημος ήμών, τά δε ούκ έρημος ήμών. έρημος ήμών μέμνησα-κτήσις (ταύτα άκολουθος, έρημος ήμών δέ το θάμα, έν κτήσις, δόξη, άρχη, και έν ίσον ήμών μέμνησα-κτήσις. οίνων δέ το θάμα δείξει το θάμα, καταλύσει, πάσης άλλης έμπνευσε το θάμα, καταλύσει, πάσης άλλης έμπνευσε το θάμα, έν κτήσις, δόξη, άρχη, και έν ίσον. οίνων δέ το θάμα δείξει το θάμα, καταλύσει, πάσης άλλης έμπνευσε το θάμα, έν κτήσις, δόξη, άρχη, και έν ίσον. οίνων δέ το θάμα δείξει το θάμα, καταλύσει, πάσης άλλης έμπνευσε το θάμα, έν κτήσις, δόξη, άρχη, και έν ίσον. οίνων δέ το θάμα δείξει το θάμα, καταλύσει, πάσης άλλης έμπνευσε το θάμα, έν κτήσις, δόξη, άρχη, και έν ίσον.